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ACTUALIZATION OF PANCASILA IN THE MIDDLE OF THE COVID-19 PANDEMIC

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ABSTRACT

The Coronavirus pandemic is a worldwide pandemic that affects all aspects of life in the world. In Indonesia itself, the Coronavirus Pandemic has changed the habits of Indonesian people who like together and carry out normal activities so that they are forced to be on guard and carry out all activities through trying or advancing. On the one hand, digitization due to the Coronavirus pandemic provides various conveniences but on the other hand, it also saves various obstacles and challenges. These obstacles and challenges are related to how to deal with this Coronavirus pandemic. This article proposes the application of Pancasila values in tackling COVID-19 with the literature review method with a summary technique that will provide solutions on how to strategy and how to deal with this Coronavirus pandemic by applying Pancasila values which can be the right step to remind the public, Pancasila values must be constructed and applied as a philosophy of life. Therefore, Indonesian citizens should never forget to apply the values of Pancasila in the life of the nation and state to cope with the COVID-19 pandemic.

This community service is carried out using lectures and discussions at the media zoom meeting. The number of participants who attended ± people consisted of high school students of economics and the general public.

Community service activities with the theme "actualization of Pancasila in the middle of the covid -19 pandemic by looking at divine values, social values and family values.

INTRODUCTION

Globalization has brought a wind of renewal which is needed to provide an open space for public participation as an answer to the demands of the dynamics of the life of society, nation, and state which are getting faster (I mean, 2; 2021). In addition to globalization bringing the wind of renewal, it also brings new values, especially related to various things such as advances in information and communication technology, the industrial revolution 4.0, and the presence of the millennial era. Industrial revolution 4.0 emphasizes digitalization (Kresnoadi, 2021).

These changes have led to changes in the behavior or behavior of society in general which tends to become more individualistic. On the other hand, the emergence of the global Covid-19 pandemic has had a positive impact, namely growing social solidarity among the wider community. On the other hand, the COVID-19 pandemic has also impacted the emergence of various crises experienced by some countries, especially in the economic field. Besides that, there is

also a moral crisis in the form of undisciplined behavior, ignoring the public interest and the safety of other people or society.

There are four basic consensuses of the Indonesian nation and state that need to be considered, namely Pancasila, the 1945 Constitution of the Republic of Indonesia, the Unitary State of the Republic of Indonesia, and Bhineka Tunggal Ika. During a pandemic like this, it is very relevant to remember and understand the history of the Indonesian nation. This serves to seek and refresh the values that have given us identity as a nation. In addition, to maintain the spirit of nationalism which has been proven to be a national force capable of breaking away from the shackles of colonialism. According to Bung Karno, Pancasila is the essence of Indonesian culture and life. The essence of the ideals of struggle and efforts towards independence that have been fought for from generation to generation. Pancasila is the essence of the Steps of the Ages. Pancasila is a picture of Indonesian society, Indonesian culture, and way of life, which is observed, and felt. A diverse, diverse society whose differences are felt by Bung Karno alone (Pancasila Birthday Commemoration Committee, 41; 2017).

In this case, Pancasila is seen as a set of values, consisting of five values, and is a whole that cannot be separated. That these values are a vehicle for harmonizing and integrating all forms of existing differences, encouraging and strengthening a sense of concern and cooperation in overcoming common challenges and difficulties. All of these are the main factors forming the spirit of unity to maintain the unity of the nation and the Republic of Indonesia. The national values in question are religious, family values, harmony values, populist values, and justice values. On this occasion what will be discussed is the Actualization of Pancasila in the Middle of Covid-19.

RESEARCH METHODS

This community service is carried out using lectures and discussions at the media zoom meeting. The number of participants who attended \pm 20 people consisted of high school students of economics and the general public.



Community service activities with the theme “actualization of Pancasila in the middle of the covid-19 pandemic” aim to have a positive influence on social solidarity among the wider community during the COVID-19 pandemic by looking at divine values, social values, and family values.

RESULTS AND DISCUSSION

The Covid-19 pandemic has given a new color to the lives of the Indonesian people. The emergence of this virus has brought changes to all sectors of people's lives, ranging from tourism, economy, socio-culture, education, and other sectors. People are required to adapt quickly, the ability to change customs or habits that have been rooted in them,

the ability to highlight their reflective nature, as well as the ability to utilize technology optimally, and the ability to optimize self-potential.

In this situation, national issues occasionally arise. As well as the pros and cons of the policies rolled out by the government to deal with Covid-19. Vice-Chancellor for Planning, Finance, and Human Resources, Ganesha University of Education (Undiksha), Prof. Dr. I Wayan Lasmawan, M.Pd., said that this is a natural thing in a diverse country. However, this condition must be addressed wisely by all components of society. One of them is by actualizing the values of Pancasila, which are fundamental, amid this COVID-19 pandemic. Pancasila as the state ideology and the nation's view of life in carrying out all social activities has proven itself in attaching and graduating this nation from various tests in the name of diversity with the predicate cum laud value. "Pancasila as the state ideology and the nation's view of life must still be upheld and translated massively in this Covid-19 pandemic," he said when he was the keynote speaker in a webinar held by the Department of Law and Citizenship, Faculty of Law and Social Sciences, Undiksha, Wednesday (17 /6/2020).

It was further stated that the actualization of Pancasila values had been carried out by the community. However, efforts still need to be made to strengthen it so that it is truly embedded or internalized in each individual's personality. In the Covid-19 pandemic, the actualization of the first precept, Belief in One God; manifested in the obedience of faith of every citizen to carry out all its orders and prohibitions. Carrying out his orders, of course, also means upholding human values (tolerance between people) and continuing to worship even though in a different atmosphere, which is only done from home. The value of this first precept is to protect the next precepts.

The second precept is just and civilized humanity. This precept contains the value of the formulation of the overall nature of the human mind and human values. All Indonesian individuals recognize the same and equal position. In the Covid-19 pandemic, this value must be implemented, as well as working hand in hand to prevent the spread of Covid-19 as well as eliminate the ego of each individual.

The third principle is the Indonesian Unity. In this Covid-19 pandemic, national unity and integrity must come first. The attitude of blaming each other must be avoided and continue to move to strengthen the attitude of embracing each other, maintaining communication, establishing brotherhood as a great nation, and strengthening each other within the Unitary State of the Republic of Indonesia.

The fourth precept is Democracy Led by Wisdom of Wisdom in Representative Deliberations. This precept is the main pillar of democracy in Indonesia, shown by the growth and development of democratic values in such a way as to determine and make various decisions in handling the COVID-19 outbreak at various levels of decision-makers.

The fifth precept is Social Justice for All Indonesian People. This precept is the goal of the State, which is to realize a just and prosperous Indonesian society based on Pancasila. In the Covid-19 pandemic, justice was shown in handling problems in society without discrimination. During this COVID-19 pandemic, it is hoped that the values of Pancasila will be more deeply embedded and actualized, and expressed by every citizen of the nation. This proves that Pancasila as the ideology of the state and the nation's view of life has penetrated and personalized the Indonesian human personality. "We need to continue to apply these fundamental values, both in the Covid-19 pandemic and in the future," concluded the academic from Bonyoh Village, Kintamani District, Bangli. (HMS)

Pancasila is used as the foundation of the life of the Indonesian nation. This means that every value contained in the Pancasila precepts needs to be used as the basis for state life. The implementation of Pancasila values is very relevant to be actualized during the Covid-19 pandemic. The implementation of national values originating from Pancasila for Religious Values, Family Values, and People's Values during the Covid-19 pandemic is as follows:

1. Religious Values

Religious values contain the meaning of devotion to God Almighty, the creator of nature and everything in it. Faith in God Almighty is seen in an attitude of living humbly, respecting the existence of others regardless of origin, skin color, or religious beliefs and beliefs, and having a high social responsibility. a form of gratitude for the gift of the Creator. Through an attitude of piety, a person will be able to create harmonious relationships with each other and with the natural surroundings, to avoid situations of social conflict and natural damage that are detrimental to common life. It

is in this attitude of piety that essentially lies the strength and confidence in Indonesia in every movement to build itself into a truly independent, united, sovereign, just-prosperous, and dignified nation.

Implementation during the Covid-19 pandemic is that people continue to worship God, the creator of the universe, while still paying attention to the Health protocol. By looking at an area where Covid-19 is spreading, people can worship from their homes or places of worship while still observing the Health protocol. Get closer to the God who created the universe so that God bestows upon us blessings from the heavens and the earth. This is as stated in the Qur'an.

"If the inhabitants of the lands had faith and were pious, we would surely have bestowed upon them blessings from the heavens and the earth..." (Quran 7:96). And Allah gave him sustenance. "And give him sustenance from a direction he did not expect" (Qur'an 65: 3).

2. Family Values

Values that show the willingness and awareness of every human being and citizen of Indonesia to place themselves as an inseparable part of the big family, the Indonesian nation. In addition, Family Values show an attitude of appreciation for the existence of other nations, as a consequence of the Indonesian nation being among the families of nations in the world. Family values contain a high spirit of togetherness in the principle of sharing in relations between nations, which carry responsibilities that complement and strengthen each other. Thus, the Indonesian nation will remain able to stand united, confident, and not easily divided, and become a nation that is reckoned with in the association between nations.

The implementation of family values during the Covid-19 pandemic should be carried out in the community. Residents who are exposed to Covid-19 cause them to be unable to work and have to self-isolate or be hospitalized if their condition deteriorates. Community members take turns helping residents who are exposed to Covid-19 by preparing food or groceries. This can lighten the burden that can speed up the healing process of people who are exposed to it.

3. People's Values

This is the basis for the recognition of the Indonesian people as the owners of state sovereignty, who thus have full rights to determine the future of the nation and state, and determine the appropriate way to achieve it. That the people must be the main subject in every development movement, and that will be the basis for the orientation of the development of all national resource potentials. People's values contain a spirit that will be reflected in an attitude of life that puts the interests of the people first, in the sense of increasing the welfare and protection of the people, above all personal and group interests. In the spirit of democracy, the Indonesian nation will become a nation that is steadfast in its commitment to independence and can become a strong and dignified nation supported by a high level of trust among elements of society, as well as between the people and the government (state).

The implementation of populist values during the Covid-19 pandemic in the community was the formation of a Covid-19 task force within the RW with members as RT heads and residents. The formation of the Covid-19 Task Force was based on the results of community consultations. The Covid-19 task force helped to socialize the importance of implementing Health protocols in carrying out each of its activities. There is community saturation in implementing the Health protocol. Thus, it is necessary for all parties to constantly remind each other, of the commitment to implementing the Health protocol.

Actualizing Pancasila Values during the Covid-19 Pandemic:

- a. **Actualization of the first principle of Pancasila:** "Belief in One Supreme God", can be done by obeying and following the government's advice to worship from home. Considering that if worship continues as before Covid-19 hit Indonesia, it is likely that a new cluster of Covid-19 spreads will emerge. This is of course contrary to the hope of humans praying to God to ask for health and safety in the world.
- b. **Actualization of the second value of Pancasila:** "Just and Civilized Humanity", at this time can be realized by treating other people who are suspected of being infected with COVID-19 humanely. There should be no rejection, let alone isolation, of people who are infected or former sufferers of Covid-19. They are human beings just like us, so they must be treated fairly and humanely (civilized).

- c. **The actualization of the three values of Pancasila:** "Indonesian Unity", during the Covid-19 pandemic can be demonstrated by working hand in hand and unifying the government's commitment to break the chain of transmission of Covid-19 transmission. Given that without the unity of the Indonesian people in the face of COVID-19, the government cannot be powerless. The spirit of unity can be realized by helping the government to educate the public about the dangers of COVID-19 and how to prevent it. In addition, participating in counteracting hoax news about COVID-19 in social media that is troubling the public.
- d. **Actualization of the four values of Pancasila:** "People led by wisdom in deliberation/representation", at this time can be done by always believing and trusting, that all decisions or policies issued by the government to prevent Covid-19 are for our common good. Considering the decisions or policies issued by the government, of course with deep considerations based on wise and wise thinking.
- e. **Actualization of the five values of Pancasila:** "Social Justice for All Indonesian People", can be realized by showing concern for our brothers and sisters who have been badly affected by the COVID-19 pandemic. Social care can be in the form of monitoring economic assistance provided by the government to people affected by COVID-19. We must participate in ensuring that the aid distributed by the government during the COVID-19 pandemic is evenly distributed to those who really need it.

The health crisis can develop into a social and political crisis if not addressed well. Of course, you don't want to be together. The impact of the Covid-19 pandemic is extraordinary normal. The economy slumped. Unemployment increases. Recession in sight. Crisis 2020 is different from previous crises. It's not just a recession, it's not just depression, it's paralysis. One system that suddenly freezes. And to return to normal takes time (Boediono in Kompas, 5 September 2020. Page: 2). A pandemic can take a long time At least until a vaccine is found and effective. If not handled properly, a social crisis could occur. The Covid-19 pandemic that has hit the world, including Indonesia, has wreaked havoc on the

destroyed various aspects of life. Not only health, social life, culture, and economy are affected by this epidemic that has claimed millions of lives. However, in the midst of the gloom, This nation has not lost figures who fought for others. From saving lives to the stomach.

The fight against Covid-19 must be faced together with the defense and security system universal people (Sishankamrata). Technocratic work needs to be done. All state organizations or-state, TNI, Polri, Satpol PP, Camat, Lurah, RW/RT must move together with one goal to make people aware of wearing masks. So are organizations, like coral cadets, scouts, youth organizations, and religious organizations, need to be involved in working together to change people's behavior to use masks. This is because social engineering work changes people's behavior. In a situation with uncertain feelings, this nation requires shade and optimism. What is needed is a narrative of knitting national weaving

together to face the pandemic and recession. The condition of the Covid-19 pandemic has a positive impact on increasing understanding and application of Pancasila values. The visible form in the community is the rise of mutual cooperation. During the Covid-19 pandemic, many people implemented Pancasila values, such as mutual cooperation. The mutual cooperation carried out by the community is proof of the implementation of values. Pancasila values. The culture of helping each other in dealing with the coronavirus. There was no time to help. First, ethnicity and religion were asked. For example, going through community cooperation in Mendis Jaya Village, Bayung Lencir District, Musi Banyuasin Regency, South Sumatra. Most of the residents of this village are oil palm and rubber farmers. Even though education levels vary, it turns out that the Village Head, it is not difficult to invite the citizens to unite and work together during the Covid-19 pandemic. The Village Head unites the potential of the residents who are able to help the poor. "Initially, it was only basic necessities. Citizens can save goodness in the form of basic necessities, and other people who need it can take it" (Jefriin Media Indonesia, 22 September 2020. Page: 8). Indonesia's local wisdom is the basis for strengthening Pancasila. Local culture diversity in Indonesia is a cultural wealth that contains policies and views of life. It can be extracted from various things in society to secure Pancasila, one of which is local wisdom (Hariyono in Media Indonesia, 18 September 2020. Page: 4). The application of Pancasila values requires adaptation to the uniqueness of each individual area. This consensus of the entire Indonesian nation can enter into all activities of life and anticipate various national threats.

CONCLUSION

The application of Pancasila values in terms of religious values, family values, and populist values in social life during the COVID-19 pandemic has been going well, although consistency in the application of Pancasila values in social life still needs to be done.

Pancasila which is the guideline and basis of the Indonesian state contains values that greatly influence the sustainability of Indonesian citizens, so efforts to accelerate the handling of COVID-19 carried out by the government and all components of the nation can be carried out in a better and more focused manner, including in tackling the current covid-19 pandemic. For this reason, it is necessary for the community to understand the values contained in each of the precepts of Pancasila, so that they can be actualized in the current conditions of the nation's problems, especially in responding to and dealing with issues and problems facing the Indonesian nation today, namely a country that has Pancasila values. which can be practiced and treated for daily life in the current state of the covid-19 pandemic, which is believed to be able to overcome the covid-19 pandemic. Because Pancasila exists as a benchmark for the nation's personality which is a benchmark for always working together and working together. The Covid-19 pandemic is our duty to the entire Indonesian nation so that the pandemic passes quickly and we can carry out normal activities again.

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